



MS: FEE AMENDMENT  
PATENT  
0905-0222P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: MISAWA, Takeshi Conf.: 1164  
Appl. No.: 09/392,445 Group: 2612  
Filed: September 9, 1999 Examiner: WHIPKEY, Jason T.  
For: DIGITAL ELECTRONIC STILL CAMERA AND  
REMOVABLE MEMORY CARD THEREFOR

**RECEIVED**  
JAN 07 2004  
REPLY UNDER 37 C.F.R. § 1.111 Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

December 24, 2003

In reply to the Office Action dated July 25, 2003, the due date for response having been extended two (2) months to December 25, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

*Halok  
gj*  
This reply includes:

**Amendments to the Claims**, including a Listing of Claims, which begin on page 3 of this paper;

**Amendments to the Drawings**, which begin on page 11 of this paper;

**Remarks/Arguments**, which begin on page 12 of this paper; and

01/02/2004 EHAILE1 0000002 09392445

01 FC:1202 36.00 OP  
02 FC:1252 420.00 OP

Appl. No. 09/392,445  
Reply to Office Action of July 25, 2003  
Atty. Docket: 0905-0222P

An **Appendix**, including corrected formal drawings, which is annexed following page 31 of this paper.

2612  
44APATENT  
0905-0222P

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LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

December 24, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	22	-	20	=	2	\$ 18	\$36.00
INDEPENDENT	3	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$36.00

- Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$420.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$456.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By \_\_\_\_\_  
Michael K. Mutter, #29,680

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

MKM/DKD:bmp/slb  
0905-0222P  
*DKD*

Attachment(s)

(Rev. 09/30/03)